Book 3, Number 0990:

Narrated Abdullah ibn Mas'ud: The Prophet (peace_be_upon_him) was in the first two rak'ahs as though he were on heated stones. The narrator Shu'bah said: We said: Till he (the Prophet) got up.

Book 3, Number 0991:

Narrated Abdullah ibn Mas'ud: The Prophet (peace_be_upon_him) used to give the salutation to his left and right sides until the whiteness of his cheek was seen, (saying: "Peace be upon you, and mercy of Allah" twice. AbuDawud said: This is a version of the tradition reported by AbuSufyan. The version of Isra'il did not explain it. AbuDawud said: This tradition has been narrated by Zubayr from AbuIshaq and Yahya ibn Adam from Isra'il from AbuIshaq from AbdurRahman ibn al-Aswad from his father from Alqamah on the authority of Abdullah ibn Mas'ud. AbuDawud said: Shu'bah used to reject this tradition, the tradition narrated by AbuIshaq as coming from the Prophet (peace_be_upon_him).

Book 3, Number 0992:

Narrated Wa'il ibn Hujr: I offered prayer along with the Prophet (peace_be_upon_him). He would give the salutation to his right side (saying): Peace be upon you and mercy of Allah; and to his left side (saying): Peace be upon you and mercy of Allah.

Book 3, Number 0996:

Narrated Samurah ibn Jundub: The Prophet (peace_be_upon_him) commanded us to respond to the salutation of the imam. and to love each other, and to salute each other.

Book 3, Number 0999:

Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: Shortening the salutation is sunnah (commendable).

Book 3, Number 1001: Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: Cannot any one of you (according to the version of the narrator AbdulWarith) step forward or backward or at his right or left. The version of Hammad added: during prayer; that is, in supererogatory prayer.

Book 3, Number 1002:

Narrated Al-Azraq ibn Qays: An imam of ours, whose kunyah (surname) was AbuRimthah, led us in prayer and said: I prayed this prayer, or one like it, with the Prophet (peace_be_upon_him). AbuBakr and Umar were standing in the front row on his right and there was a man who had been present at the first takbir in the prayer. The Prophet of Allah (peace_be_upon_him) offered the prayer, then gave the salutation to his right and his left so that we saw the whiteness of his cheeks, then turned away as AbuRimthah (meaning himself) had done. The man who has been present with him at the first takbir in the prayer then got up to pray another prayer, whereupon Umar leaped up and, seizing him by the shoulders, shook him and said: Sit down, for the People of the

Book perished for no other reason than that there was no interval between their prayers. The Prophet (peace_be_upon_him) raised his eyes and said: Allah has made you say what is right, son of al-Khattab.

Book 3, Number 1010:

Narrated AbuHurayrah: When the Prophet (peace_be_upon_him) finished two rak'ahs of an obligatory prayer, a man asked him: Apostle of Allah, has the prayer been shortened, or have you forgotten? he replied: I did not do all that. The people said: Apostle of Allah, you did that. Therefore, he offered another two rak'ahs or prayer and did not make two prostrations due to forgetfulness.

Book 3, Number 1015: Narrated Abdullah ibn Mas'ud: The Apostle of Allah (peace_be_upon_him) offered prayer. The version of the